


08-13

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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): GUILLERMO C. BAZAN ET AL.				1279-325-10014591	
Serial No. 09/848,949	Filing Date MAY 3, 2001	Examiner TO BE ASSIGNED		Group Art Unit 1754	
Invention: SOLUBLE TETRAHEDRAL COMPOUNDS FOR USE IN ELECTROLUMINESCENT DEVICES					
<div>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</div> <p>Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.</p>					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24 -	20 =	4 x	\$18.00	\$72.00
INDEP. CLAIMS	3 -	3 =	0 x	\$80.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$72.00
<div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0337 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div> Signature</div> <p>Margaret A. Churchill, Ph.D., Reg. No. 39,944 FULBRIGHT &amp; JAWORSKI L.L.P. 865 South Figueroa Street, 29th Floor Los Angeles, CA 90017-2576 Telephone: 213/892-9200 Facsimile: 213/680-4518</p>			<div>Dated: AUGUST 9, 2001</div> <div>SEE CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) ATTACHED</div> <div><input checked="" type="checkbox"/> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div>Signature of Person Mailing Correspondence</div> <div>Typed or Printed Name of Person Mailing Correspondence</div>		
cc: DOCKETING					

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**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Guillermo C. Bazan et al.**

Docket No.

**1279-325-10014591**

Serial No.

**09/848,949**

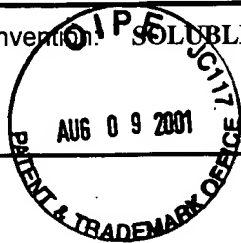
Filing Date

**May 3, 2001**

Examiner

**To be assigned**

Group Art Unit

**1754**Invention: **SOLUBLE TETRAHEDRAL COMPOUNDS FOR USE IN ELECTROLUMINESCENT DEVICES**

I hereby certify that this **AMENDMENT TRANSMITTAL, AND PRELIMINARY AMENDMENT**  
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